

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSHURTH

R.M.D.

Know All Men by These Presents:

That I, Lucy L. Hindman, herein called grantor in the State aforesaid, in consideration of the sum of Three-thousand seven-hundred fifty (\$3750.00) and no/1 DOLLARS,

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. P. Medlock, herein called grantee, those lots in the city of Greenville which are shown as the eastern one-half of Lot 25 and all of Lots 26 and 27 of Block G on plat of Highland Terrace by W. J. Riddle, recorded in Plat Book K, Pages 120-122. From this plat the following description of these lots is taken:

BEGINNING at a point which constitutes the southwest intersection of Water Street and Fairview (now Montclair Avenue), and running thence the line of Lot 27 along the western edge of Water Street, S. 15-32 W. 148.6' to the northern edge of a 15' alley; thence the northern edge of this alley N. 76-43 W. 43.3' to the corner of Lot 26, and continuing 39.7' to the joint corner of Lots 25 and 26; thence continuing the rear line of Lot 25, 25' to the center of this lot; thence running a line through the center of Lot 25, N. 9-52 E. 150' to a point in the center of the front line of Lot 25 on the southern side of Montclair Avenue; thence the southern side of Montclair Avenue S. 50-08 E. 25' to the joint front corner between Lots 25 and 26, 50' to the joint front corner of Lots 26 and 27; thence by a traverse line across Lot 27, S. 70 E. 50.1' to the beginning corner.

The above lots are shown on County Tax Map, District 7-IC, Map 178, Block 4, as Lots 13 and 14 and one-half of Lot 12.

Taxes for 1952 have been apportioned and are to be paid by the grantee.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 13th day of May in the year of our Lord One Thousand Nine Hundred and fifty two

Signed, Sealed and Delivered in the Presence of

Marthy Lanerpat

J. Wilbur Hilder

Lucy L. Hindman (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of South Carolina, Greenville County

Personally appeared before me *Marthy Lanerpat*

and made oath that she saw the within named grantor(s) Lucy L. Hindman sign, seal and as her act and deed deliver the within written deed, and that she, with *J. Wilbur Hilder* witnessed the execution thereof.

Sworn to before me this 13th day of May, A. D. 1952

J. Wilbur Hilder (Seal)
Notary Public for South Carolina

Marthy Lanerpat

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of May, 1952, at 10: M., No. 11146

50 A.

178-4-12, 13 & 14